

# The West Virginian

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SATURDAY EVENING, OCTOBER 8, 1921.

## THE LESSON

By Berton Braloy

MY last silk shirt is all worn out  
And so are my well liked socks.  
And it's back to cotton for me, no doubt.  
For I'm stranded upon the rocks;  
My wife's fur coat is in pawn, I guess  
And her shoes with the high French heels  
Have gone the way of her satin dress.  
And we're scrippin' upon our meals.

Well, you should have saved your cash," says you?  
"And maybe I should," says I;  
But say, when some of your hopes comes true,  
And your wages, for once will buy  
A few of the luxuries of earth.  
"The things you have helped to make;  
You'll find they've got your money's worth.  
You'll get them—and no mistake!"

We had to struggle through all my life  
Just makin' the two ends meet.  
Just gettin' clothes for the kids and wife,  
And a place to sleep and eat;  
So when my wages begun to climb  
I splurged—and I guess you would  
You'd waited the chance for as long a time!  
I splurged—and it sure was good!

Back to the old hard lines again.  
But I'm sore on the guys who say,  
"Silk shirts ain't proper for workin' men."  
Say, how do they get that way?  
In a human bein' like you, I guess,  
And when things picks up, you'll see  
I wife togged out in a new silk dress  
And a new silk shirt for me!

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## Crab-Apple Dignity

By Baird Mitchell

SOME people are gotten up on the crab-apple plan. They are so sour and pucky that no one cares to pluck them. Whoever attempted it would be apt to prick his fingers with the thorns and wish he had not undertaken the job. They seem to enjoy themselves when they are most miserable. They are constantly on the look-out for slights and affronts, and live in a chronic condition of apprehensiveness that somebody will say something about them they may not hear. They pride themselves on their bluntness and glory in their angularities. They are the moral porcupines of society, whom it were better not to disturb, but to turn out for and pass on the other side. Such people little realize how much of the real enjoyment of life they miss—how much they withhold from their fellows. It surely pays to be affable, especially as it costs nothing. It requires no more effort of the vocal organs to speak kindly than unkindly, and generally not as much. We can scatter flowers or rambles in our pathway—sunshine or shade. Who

would not greatly prefer the flowers and the sunshine?

Social and domestic life would be infinitely sweeter if people generally cultivated the suavities and tried to make themselves agreeable. Some people imagine they are dignified, when in fact they are only morose and cross-grained. They walk through life with the solemnity of an owl, surrounded by an atmosphere as crisp and frosty as the breath of an iceberg. In the home circle, in social life, in the walks of business, their presence is enough to start the "goose pimples" upon the back of every person with a sunny nature.

Give us for companionship the man or woman with as little of that kind of dignity as possible—one that can romp with childhood—can "laugh with those who laugh and weep with those who weep." Give us the man or woman with nature all radiant with the glow and gladness of a sympathetic humanity—one that never mistakes indignation for religion, or a torpid liver for sobriety. There are, thank goodness, many such in the world. If there were not we should lose faith in the race, and believe no more in the law of human progress.

The millennium would be but a wild fantasy of the imagination—a never-to-be-realized dream. It is in the humanity, the goodness and the nobility of the few that we behold the prophecy of better things for all. True dignity is from within—the dignity of Nobility. It is related of the Spartan soldiers that when the flute players gave the signal for attack every man put on a crown. Every man, too, wore a purple robe, the royal color, both as an adornment and that the color might conceal his wounds. Thus, with their polished shields glistening in the sun, with crowns upon their heads and royal robes about them, these men of old went forth to battle and to certain victory. These men were trained athletes, but their strength lay more within than without. In each man's spirit there was a Conquering Might, because he believed in the Worth and Dignity of his own separate life. For it is one of the paradoxes of history that the man who believes his life most worthy, most worth living, is ever readiest to give it up. It is the sneaking craven, the man who apologizes for existence, who is afraid to die. To keep this old thought of man's essential kinghood, is a matter of supreme importance. It is not enough to face the world and say: "I mean to make a living," for that may be done in the basest way. It is not enough even to say: "I mean to make an honest living," for that may be done in a selfish way. But crowned with Dignity and clothed in the royal robes of Character one should say, "I mean to live the Kingly Life." That is the only Dignity worth while!

## TRADE WAR

TWO Kansas farmers use shotguns against each other, in a dispute over the location of a fence separating their farms. A strip of valuable crop-bearing land is involved. Each wants the profits from that strip. Each wants to retain the title. It's a trade war.

You see the same thing duplicated when two nations quarrel and war over a boundary line. In the last analysis, nearly all wars, except those for independence, are trade wars. Greed for trade and wealth sent Germans on the warpath. They wanted to move their fences.

A movement starts in Paris, to establish a world court of justice for the arbitration of international disputes. That is getting down to fundamentals in the campaign to end wars. Nearly all problems are economic problems. Trade follows the flag—and the military flag follows trade.

## WAGES

THE nation's manufacturing establishments last year employed 9,103,200 wage earners and produced \$62,910,202,000 of goods, says a census summary.

That is, each wage earner produced products averaging \$6900 in selling price. Those who get less pay will wonder where the difference went. Answer: Rents, depreciation, new equipment, overhead, cost of selling, and paying dividends on \$44,678,911,000 capitalization of the manufacturing industries. First you work for money. Then money works for you—if you save and invest it.

## RIGHTS

IF a wife distills and sells liquor in a home, with her hubby's knowledge, he shares her guilt, even though he does not participate in the transaction. This is a ruling by the Michigan supreme court. It is based on recognition of the husband as head of the household, hence responsible for what goes on in the home. Rights carry with them certain responsibilities. That is civilization's way of making us pay 100 cents for \$1 value received. Women obtaining the right to vote, also take on the responsibility of voting intelligently, which few men do.

but we never forget that they Crucified Him.

Is it possible that the Jew who is of the blood and bone of the patriarchs and prophets of Moses, the Mediators, and those war like Macabees before whom the fierce Syrian soldiery fled terror stricken from Judea's hills, is a creature fit only for our contempt, a dog to be spurned by our heels. It is said that the Jews will not intermarry with other races. In God's name, let a man choose a wife to suit himself without having a whole majestic universe snarling at his feet. If the dark eyed daughter of Judah prefer their kinsman to those who from time immemorial have persecuted them, cannot a professedly civilized world leave them free to choose. Then we say, he is a cheat, all he craves is gold, his money is power even in the hands of the Jews, and is it small wonder that when he found it his only friend in a world of financial foes, the only weapon in which he could win his way in a stony defense he diligently sought to acquire all it possible. To abuse the Jew for grasping gain is like throwing a man into the sea, and cursing him for grasping desperately at whatever may promise preservation. And so far from being a stony hearted, avaricious people as popularly supposed, the Jews are naturally the most sympathetic and generous in the world. Who ever heard of a Jew begging bread, going to the almshouse or suffering for creature comforts in this country, while other members of his race even though strangers, knowing of his necessities had a crust to share or a dollar to divide; and yet we who prate of our liberality and pose before the world as paragons, of philanthropy oftentimes allow our old mothers to go on the country, permit our brothers to eat the butter bread of a stranger's contemptuous charity.

while we parade as public spirited citizens. Remarkable is it that our relations are usually the last in the world we desire to embark in business with. The Jew prefers his near kinsman to all others. In every country where the Jews have been accorded the political privileges of themselves public spirited citizens and their subscriptions to enterprises to promote the public welfare have been paid promptly and without protest. "While the Christian has given his support, the Jew, too, have gone down into their pockets and plunked down the where-with-all that makes the world go round." True, the Jews are seldom the central figures at party primaries; his voice rarely adds to the discordant din of partisan politics; he is seldom seen on the soap box telling his fellow citizens what to do to be saved. He rarely makes of himself a moral bankrupt, or a noisy nuisance, trying to capture an office, but he can generally be counted upon to cast his ballot for the conservative candidate, and pay his taxes promptly.

More than a dog in the country which treats him a few degrees better than a dog in danger, he can be depended upon to risk his life and fortune in its defense. They proved this during the world war, and many Jews rose to military distinction during the falling of the Kaiser. Of Miles Standish, Mad Anthony Wayne, Light-Horse Harry Lee and Frances Marion were proud to call them their comrades. Who can forget the service to the south of Judah Benjamin of the heroic fortitude with which the Jews stood by the falling Confederacy, their fortunes, their lives and their sacred honor? MARGARET FOWLER

## SUNDAY IN THE CHURCHES

### FIRST BAPTIST CHURCH

W. J. Eddy, Pastor

A large attendance of the church is solicited for tomorrow. We are to have two distinguished ministers and will preach. The Sunday school will be at 9:30. The attendance last Sunday, 10:45. 10:30 Junior Sermon, 10:45. 10:45 Junior B. Y. P. U. 6:30 Intermediate B. Y. P. U. 7:30 sermon—Rev. A. S. Kelley, Parkersburg. Good music. Come and bring a friend.

### FAIRMONT M. E. CHURCH

I. S. Tyler, Pastor

Sunday School 10 A. M. C. S. M. E. Epworth League, 6:30 P. M. W. H. Coontz, Pres. There will be a union service in the M. E. church at 7:30 P. M.

### BALLAH CHAPEL

I. S. Tyler, Pastor

Sunday school 10 A. M. Miss Flora Lee, Supt. Epworth League 11 A. M. Epworth League 7 P. M. Miss Eleanor McElroy, Pres.

### MONONGAHE M. E. CHURCH

J. T. Hopson, Pastor

Sunday School at 10 A. M. R. C. Mason, Supt. All who do not go to Sunday school elsewhere, are invited to come with us. Preaching at 11 o'clock by Rev. A. M. Martin, Presiding Elder of Fairmont District. Elder Martin will also preach on Saturday, October 8th, 1921 at 7:30 and hold the 1st Quarterly Conference. All are cordially invited to come and hear him!

### THE PALATINE BAPTIST CHURCH

C. F. Eddy, Pastor

9:30 A. M. Sunday School. Prof. W. A. Husted, Supt. 10:45 A. M. Morning Worship. 6:30 P. M. B. Y. P. U. Subject, How to Improve the meetings of Our Society. Leaders, J. O. Poe and George Barbers.

2:40 P. M. Evening worship. State Division Board of Promotions of the Northern Baptist Convention. Rev. G. E. Abright, Parkersburg, W. Va. and Dr. A. S. Kelley, D. D. Secretary of State Mission Board of West Virginia will speak at morning and evening meetings.

### UNITED BRETHREN CHURCH

W. G. Ware, Pastor

Sunday school at 9:45 A. M. Guy G. Campbell, Supt. Morning worship and sermon by the pastor at 10:45 A. M. Christian endeavor at 6:45 P. M. Topic: How to Improve the Meetings of Our Society. Leader, Mrs. Burr Thompson. The junior society meets also at this hour. Evening worship and sermon by the pastor at 7:45 P. M. This is rally month in our church and it is hoped that all who can do so will attend all the services in the church.

### FIRST METHODIST EPISCOPAL CHURCH

Corner Fairmont Ave. &amp; Fourth St.

Claude H. King, D. D. Pastor, 322 Claude H. King, D. D. Pastor, 322 Fairmont Avenue

Sunday school at 9:30 C. W. Evans, Supt. There will be no morning preaching service on account of the absence of the pastor who is attending the Annual Conference at Charleston, Junior League at 6:30 o'clock. Mrs. H. H. Rose, Supt. Epworth League at 6:30 o'clock. Subject: "How to Improve the Meetings of Our Chapter." Matt. 18: 18, 20 Rom. 10: 10. There will not be the regular evening preaching service on account of the absence of the pastor. The Teaching Train, Class will meet promptly at 7 o'clock on Tuesday evening at the church. Prayer and Conference meeting on Wednesday evening at 7:30 o'clock. Everyone invited.

### THE FIRST M. P. CHURCH

C. C. Lawson, Pastor

"Boys and Girls' Day." Rally Sunday school 9:30 a. m., J. A. Swiger, superintendent. The first of a series of five special programs will be rendered. The school will be opened by Miss Bertha Wilson's class. Every boy and girl are expected to be present. 10:45 a. m. sermon to boys and girls. A special choir of young folks will render the music. 6:00 p. m. Junior Endeavor. 6:30 p. m. Senior Endeavor. 7:30 p. m. sermon; theme, "The Soul of a Nation." Midweek prayer meeting Wednesday, 7:30 p. m. Bible class Friday evening at 7:30 o'clock.

### CHRIST EPISCOPAL CHURCH

Washington St., near New Bridge E. S. Towson, Rect.

10th Sunday after Trinity, 8 a. m. Holy Communion. 9:30 a. m. Sunday school. 10:45 a. m. Morning Prayer and sermon. 7:30 p. m. Evening Prayer and address.

### WILLIAMS MEMORIAL M. E. CHURCH, SOUTH

Cor. Fairmont Ave. and Second St.

R. T. Brown, Pastor. Sunday school 9:30 a. m. H. T. Jones, superintendent. This is Rally Day and every member of the school is asked to rally. Sermon by the pastor, 10:45 a. m. subject, "In His Name." Epworth League meets at 6:30 p. m. Sermon by the pastor, 7:30 p. m.; subject, "Borrowing Religion." Mid-week prayer service and Bible study Wednesday evening at 7:30.

### FIRST PRESBYTERIAN CHURCH

Cor. of Jackson and Jefferson Sts.

A. G. Stoetzer, D. D., Minister. A cordial invitation is extended to all to worship with us in the following services: Bible school at 9:30 a. m.; classes for all ages; Mr. Frank C. Ewan, superintendent; morning service, 10:45; sermon by the pastor, Dr. H. G. Stoetzer, subject, "New Strength for New Life and Labors." Text, But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint. Is. 40:31

## STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912.

Of The West Virginian, published daily except Sunday at Fairmont, W. Va., for October 1st, 1921.

State of West Virginia, County of Marion, ss: Before me, a Notary Public in and for the State and county aforesaid, personally appeared A. I. Garrett, who, having been duly sworn according to law, deposes and says that he is the Circulation Manager of The West Virginian and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the management of the publication) for the date shown above in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:  
Publisher, The West Virginian, Incorporated, Fairmont, W. Va.  
Editor, James C. Herbert, Fairmont, W. Va.  
Managing Editor, James C. Herbert, Fairmont, W. Va.  
Business Manager, W. J. Wiegell, Fairmont, W. Va.

2. That the owners are: Give names and addresses of individual owners, or if a corporation, give its name and the names and addresses of stockholders owning or holding 1 per cent or more of the total amount of stock.)  
Marion County Securities Company, Fairmont, W. Va.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: (If there are none, so state.) None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in case where the stockholder or security holder appears upon the books of the company, as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the merits embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders, and security holders own or hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the six months preceding the date shown above is 4,810. (This information is required from daily publications only.)

A. I. GARRETT, Circulation Manager.  
(Signature of editor, publisher, business manager, or owner.)  
Sworn to and subscribed before me this 1st day of October, 1921.

(SEAL)  
WILMOT EARDLEY.  
My commission expires April 8th, 1928.  
Form 3526.—Ed. 1916.

## Expect Big Crowd At Bible School

Pastor's Theme

A large crowd is expected tomorrow in the Central Christian Bible school which begins at 9:30 a. m. The superintendent and teachers and officers have been planning on this day for several weeks and a fine program awaits all those who attend. All the classes have been boosting for large attendance. The Men's Class with A. P. Jones teaching expect eighty present. The Loyal Women's class with the pastor teaching expect one hundred present. Other classes have selected goals and each teacher is wanted on hand at 9:20 a. m. to greet the people. The boys and girls attending will receive a souvenir.

Last Sunday was promotion day in this wide awake school and every department is in shape to do a great seasons work. All members and friends of the Church and School are being counted on for their special day. The motto adopted by all is "Bring someone with you." All those residing in this city without a School or Church home will find a real welcome awaiting them in this church.

The young people expect a great crowd present at the Rally Day. E. Service tomorrow at 6:45 P. M.

## Church and Gospel

Pastor's Theme

"The Church and the Gospel" will be the subject of the Fall Bible School Rally which will be held in the church at 9:30 A. M. tomorrow. The superintendent and pastor are both expecting a large attendance at this Rally. During this service a report will be made concerning the State Convention of the Disciples of Christ which was held this week at Huntington.

The men to hold the rank of official General of the United States army, besides General John J. Pershing, were Generals U. S. Grant, William T. Sherman, Philip T. Sheridan, and George Washington.

Mrs. Showmetrat, "O-o-h! didn't know you had your hair painted over." Mrs. Updressing: "We didn't; we used Blue Devil Cleaner."—Adv.

## COURTNEYS' STORE

Take Advantage of Our Low Sale Prices on New Fall Suits Before Closing Time Tonight

Many women have been in already and taken advantage of the drastic reductions we have made on our entire stock of new Fall Suits—And why shouldn't they. Now is really the time when you are needing a suit and our reduced prices certainly makes it to your advantage to buy now. Come in and make your selections before closing time tonight.

## COURTNEYS' STORE

## Peacock Park

Offers just the opportunity you have been waiting for to own a

## Happy Home of Your Own

Here you can build a home that you'll be proud to move your family into—a home that insures desirable neighbors because of careful restrictions—where the air is clean and pure, the surroundings beautiful, the location ideal. Select your lot while the best are still available.

## Broadview Ave. Lots Now Ready

Broadview Avenue is the main thoroughfare leading around the crest of the hill. One cannot judge its beauties without actually going up there to get the magnificent view. While it skirts the highest ground of Peacock Park, the road itself is level and inviting and it gives the best possible access to the homes in the higher location and with the finer view.  
Broadview Ave. lots as low as ..... \$850

We'll be waiting for your phone call Sunday, to take you out in our Auto.

## MILLER & RITCHIE

OWNERS OF PEACOCK PARK

No. 7 Hill Block

Telephones 1066 and 1271



## RUFF STUFF

It is a great life if you don't spoken, said the football player—

Just before 10 men hit him at the same time, after—

Which he was certain what he ad said was the truth, the whole truth and nothing but the truth.

The Pitt Panther will tackle the West Virginia Mountain Lion this afternoon, and we ain't lion a bit should be some game.

Practically every person in Fairmont went to the game and three or four from Morgantown and Parkersburg, so—

We expect an overflow crowd at Forbes pasture this P. M.

Besides the crowd to see the game they have to make room for Lewis and Warner and Russ Meredith and Bob Kay, which is quite a men.

We wished we could see the game, but—

You know how it is—

Every mother thinks her first on is going to be president of the B. A., but some of 'em stay at home.

That's the way with us and the whole game.

Well, we wish everybody luck and hope both sides don't win at the same time.

Kindall Reynolds, etc.

## LETTERS TO THE EDITOR

### THE JEWISH PEOPLE.

MURRAY MINES, W. Va., Oct. 6, 1921.—[Editor The West Virginian.]—Allow me through the columns of your valuable paper to say a few words in behalf of the Jewish people. After hearing an argument at the B. O. depot the other evening I would like to say in regard to that argument: There was once a time when to have sprung from Judah's consecrated lions was better than to be born a king. When the emattled host of Israel made the world tremble before their martial might and men turned for knowledge to Zion's holy hill as the hellanthus turns its face to the rising sun, "When our ancestors were Jews, with barbarians clad in skins stripped with sharp stones from beasts scarcely less ferocious, dwelling in caves and subsisting on roots and raw meats with no aspirations above the crudest creature comforts. No conception of a deity, no dreams of man's high destiny. Solomon was making silver as the stones in the streets of Jerusalem. The Jews were worshipping the "Lord of Hosts," framing those laws which are today the basic principles of civilization. For centuries we have regarded the Jews, with suspicion, treated him as if he were of an inferior race, as though in his bosom beats the heart of an unhuman harpy. For centuries the Jew has suffered the oppressor's wrong; even the finger of scorn has been pointed at him in this Christian world. We forget that the Jews gave birth to Christ,